

**AMENDED**  
**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC**  
**WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 04 2003  
 Returned to applicant for correction MAR 04 2003  
 Corrected application filed APR 16 2003  
 Map filed APR 16 2003

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The applicant Nevada Land & Resource Company, LLC hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is underground
2. The amount of water applied for is 5.4 cfs second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for irrigation
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated 320 acres
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the SW¼ SW¼ of Section 33, T.33N., R.42E., MDM or at a point from which the SW corner of said Section 33 bears S 45°21' W 937.00 feet.
6. Place of Use 320 acres within Section 33, T.33N., R.42E., MDM
7. Use will begin about January 1 and end about December 31 of each year.
8. Description of proposed works drilled well, pump & motor, and irrigation distribution system
9. Estimated cost of works \$100,000.00
10. Estimated time required to construct works 5 years
11. Estimated time required to complete the application of water to beneficial use 10 years
12. Remarks:

Jennifer Morgan as agent for  
 Nevada Land and Resource Company, LLC  
 By s/Jennifer L. Morgan  
704 W. Nyc Lane, Suite 201  
Carson City, NV 89703

Compared .cmf/ cac

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that approval would conflict with existing water rights and threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of October, A.D. 2004.

  
State Engineer